You're Invited!

The Advisory Bid and Commodity (ABC) Committee



Who

Food service personnel from districts around Montana are invited to join the ABC Committee.

What

The ABC Committee, established in the fall of 2002, serves as the voice of Montana school food service programs in decisions regarding items offered through both the Commodity Food Distribution Program (USDA Foods) and the Office of Public Instruction Cooperative Purchase Program (OPI Bid). Committee members help decide types of foods offered through USDA Foods; processing of USDA Foods (examples include ground beef processed into patties); specifications and types of foods offered through the OPI Bid; and delivery schedules and/or frequency of deliveries for both USDA Foods and the OPI Bid. With the implementation of the new school meal patterns, products offered through both programs must meet specific criteria for sodium, saturated fat, added sugar, whole grain, component crediting, price, eye appeal, taste, and availability.

Where

The ABC Committee meets in three regional locations: Miles City, Great Falls, and Missoula. Each member selects which regional location they would like to attend. The committee also meets annually at the Montana School Nutrition Association (SNA) summer conference.

When

The committee meets three times a year. Regional groups meet the second week in October and the second week in March; and then the whole group meets together at the annual SNA summer conference.

Benefits of Membership

- ⇒ Help select items that meet meal pattern specifications.
- ⇒ Help select products that meet your budget.
- ⇒ Learn more about how the OPI Bid and USDA Foods programs work.
- \Rightarrow Learn best practices from your peers.
- ⇒ Stay up to date on school nutrition policy.
- \Rightarrow Designated time for Q&A.



If you are interested, please fill out and return the attached form, or contact

Judy Wilson (406) 444-4415 juwilson@mt.gov

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ABC Committee Member Application

Check one				
$\hfill\square$ I am interested in learning more about serving on the	e committee.			
$\hfill\square$ I am interested in serving on the committee. Please	circle the meet	ing location you	would like to attend.	
	Miles City	Great Falls	Missoula	
Name	Schoo	ol		
Job Title/Description				
Email	Fax Number			
Signature		Date		

I understand that my commitment includes attendance at the two regional meetings (spring and fall) and one meeting at the annual school food service conference in June. I understand that my dedication to communication and cooperation is essential for the success of this committee.

Please return to

Office of Public Instruction School Nutrition Programs PO Box 202501 Helena, MT 59620-2501

Fax: (406) 444-2955

Thank you for your application! We appreciate your interest in school food service in Montana and will contact you as soon as we receive your application.